



Riverside Board of Supervisors

Regular Meeting

~ Minutes ~

4080 Lemon St.
Riverside, CA 92501
<http://www.countyofriverside.us>

Kecia Harper-Ihem
951-955-1061

Tuesday, Sept 25, 2012

9:00 AM

County Administration Center

9:00 A.M.

- a. **Presentation – Boys & Girls Club of Coachella Valley**
- b. **Presentation – 2012 Employee Campaign**
- c. **Brief on the Anti-Human Trafficking Team**
- d. **Invocation by Carolyn Syms Luna, Planning Director**

OPENING COMMENTS:

- e. **BOARD MEMBERS**
- f. **EXECUTIVE OFFICER**
- g. **STATE BUDGET UPDATE**

CLERK OF THE BOARD UPDATE

I. ADMINISTRATIVE ACTION:

- 1. **CLERK OF THE BOARD: Proof of Publications.**

The following items do not require specific Board action unless a Board member desires to set the matter for hearing or the matter is appealed.

-
- II. **CONSENT CALENDAR: Presented for Block Approval: Supervisors have the option of excluding discussion items from a master motion.**

III. POLICY CALENDAR: Presented for Block Approval; Supervisors have the option of excluding discussion items from a master motion.

IV. SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY MEETING:

V. PUBLIC FINANCING CORPORATION MEETING:

1. (No Business)

VI. INDUSTRIAL DEVELOPMENT AUTHORITY MEETING:

1. (No Business)

VII. IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY MEETING:

1. (No Business)

VIII. COMMUNITY FACILITIES DISTRICT'S LEGISLATIVE BODY MEETING:

1. (No Business)

IX.. 9:30 A.M. PUBLIC HEARINGS:

X. 11:00 A.M. HOUSING AUTHORITY MEETING:

1. Approval of the Subordination Agreements for Mountain View Estates in the Community of Oasis, 4th/4th District.

XI. 11:00 A.M. FLOOD CONTROL AND WATER CONSERVATION DISTRICT MEETING:

**XII. 11:30 P.M. COUNTY BOARD AND WASTE RESOURCES
MANAGEMENT DISTRICT MEETING:**

County:

1. COUNTY

(No Business)

2. DISTRICT

(No Business)

**XIII. 11:30 P.M. COUNTY BOARD AND REGIONAL PARK AND OPEN
SPACE DISTRICT MEETING:**

County:

1. COUNTY

1. *(No Business)*

District:

2. DISTRICT

1. *Adoption of Resolution 2012-11, Establishing the Appropriate Limit for the
Regional Park & Open-Space District Fiscal Year 2012-2013.*

**ORAL COMMUNICATIONS FROM THE AUDIENCE ON ANY MATTER WHICH
DOES NOT APPEAR ON THE BOARD'S AGENDA:**

XIV. (No Business)¹⁴ Title

1. *Enter number 14 line item*

**XV. 11:30 P.M. GENERAL PLAN AMENDMENT INITIATION
PROCEEDINGS:**

XVI. 11:30 P.M. PUBLIC HEARINGS:

1.

CLOSED SESSION

CLOSED SESSION

RECESS TO LUNCH

XVII. ADJOURNMENTS: