

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Human Resources Department

SUBMITTAL DATE:
January 20, 2010

SUBJECT: Authorization to Provide Two (2) Years of Additional Service Credit to eligible County employees (excluding Elected Officials, Parks, Flood, Waste, and Special Districts, except for Regional Conservation Authority) covered under the County of Riverside's Miscellaneous CalPERS contract.

RECOMMENDED MOTION: That the Board of Supervisors (1) authorize the County of Riverside to offer two (2) years of additional service credit to all eligible employees covered under the County's Miscellaneous contract and employed in both an eligible classification and department as listed in Attachments 2 and 3; (2) certify compliance with Government Code section 7507 (Attachment 4) and Government Code section 20903 (Attachment 5); and (3) On February 9, 2010, adopt Resolution 2010-055 (Attachment 6) and sign the Certification of Governing Body's Action (Attachment 7) to establish the window period in accordance with CalPERS requirements.

Approval of this action will provide a retirement incentive for all County employees covered by the CalPERS Miscellaneous Plan who are over age 50 with five or more years of service, excluding Elected Officials (by law), the County Executive Officer (by Policy), and all Special Districts except for the Regional Conservation Authority. Safety employees are not included in this action.

Ronald W. Komers
Asst. County Executive Officer/Human Resources Dir.

FINANCIAL DATA	Current F.Y. Total Cost:	\$10,036,510	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ TBD	Budget Adjustment:	No
	Annual Net County Cost:	\$ TBD	For Fiscal Year:	2012/13 \$21,992,390

SOURCE OF FUNDS: Departmental Revenues	Positions To Be Deleted Per A-30	☐
	Requires 4/5 Vote	☐

C.E.O. RECOMMENDATION:

APPROVE

BY: Karen L. Johnson
Karen L. Johnson

County Executive Office Signature

☒ Policy
☐ Policy
☐ Consent
☐ Consent

Dep't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: | **District:** | **Agenda Number:**

3.54b