

AGENDA
TUESDAY, APRIL 21, 2009
BOARD OF SUPERVISORS – COUNTY OF RIVERSIDE
1st FLOOR – COUNTY ADMINISTRATIVE CENTER
4080 Lemon Street, Riverside, Calif.
(Clerk 951-955-1060)

9:00 A.M.

Invocation by Sandi Schlemmer, Deputy Clerk of the Board, Clerk of the Board

Pledge of Allegiance to the Flag

Presentation of Proclamation Declaring April 19, 2009 through April 25, 2009 as Volunteer Firefighter Week to John Hawkins, County Fire Chief; Jeff LaRusso, Volunteer Services Program Manager and Angel Sanchez, Riverside County Volunteer Firefighters Association Chairman – 2.13

Presentation of Proclamation Proclaiming April 2009 as Child Abuse & Neglect Awareness and Sexual Assault Awareness month and support April 22, 2009 as “Wear Denim Day” – 2.14

Presentation of Proclamation Proclaiming, May 2, 2009 as “Riverside County Regional Medical Center Foundation’s Spring Garden Tour Day” in Support of the Center of Excellence for Abuse Services at Riverside County Regional Medical Center to Doug Bagley – 2.16

Presentation of Service Awards

OPENING COMMENTS:

BOARD MEMBERS

EXECUTIVE OFFICER

STATE BUDGET UPDATE

ADMINISTRATIVE ACTION:

1.1 CLERK OF THE BOARD: Proof of Publications.

The following items do not require specific Board action unless the matter is appealed.

1.2 [TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING](#): TENTATIVE TRACT MAP 33743 – EA40493 – NO FURTHER ENVIRONMENTAL DOCUMENTS REQUIRED – Rancon Group/Stantec Consulting, Inc. – Winchester Zoning Area – Winchester/Harvest Valley Area Plan – 3rd District, SP293 Zoning, Schedule A. TTM 33743 proposes to subdivide 5.61 acres into 1 lot for 57 condominium units and one recreation area, approved by the Planning Commission.

- 2.1 [SUPERVISOR ASHLEY](#): Appointment to the Assessment Appeals Board 5.
- 2.2 [SUPERVISOR ASHLEY](#): Appointment to the Assessment Appeals Board 5.
- 2.3 [SUPERVISOR ASHLEY](#): Appointment to the Assessment Appeals Board 5.
- 2.4 [SUPERVISOR ASHLEY](#): Appointment to the County/City Arroyo-Watershed Committee.
- 2.5 [SUPERVISOR ASHLEY](#): Reappointment to the San Geronio Pass Municipal Advisory Council.
- 2.6 [SUPERVISOR ASHLEY](#): Reappointment to the West Desert Municipal Advisory Council.
- 2.7 [SUPERVISOR ASHLEY](#): Reappointment to the West Desert Municipal Advisory Council.
- 2.8 [SUPERVISOR ASHLEY](#): Reappointment to the Romoland/Homeland Municipal Advisory Council.
- 2.9 [SUPERVISOR ASHLEY](#): Reappointment to the Romoland/Homeland Municipal Advisory Council.
- 2.10 [COUNTY COUNSEL/CODE ENFORCEMENT](#): Approval of Findings of Fact, Conclusions and Order to Abate on Public Nuisance Case Nos. CV 07-0525, located 1 parcel South of 27581 Pachea Trail, Hemet, APN 451-240-007, 3rd District. (9.1 of 04/07/09)
- 2.11 [COUNTY COUNSEL/CODE ENFORCEMENT](#): Approval of Findings of Fact, Conclusions and Order to Abate on Public Nuisance Case No. CV 08-01615, located at 41658 Whittier Avenue, Hemet, APN 449-120-007, 3rd District. (9.2 of 04/07/09)
- 2.12 [COUNTY COUNSEL/CODE ENFORCEMENT](#): Approval of Findings of Fact, Conclusions and Order to Abate on Public Nuisance Case No. CV 07-9861 and CV 08-01964, located at 36160 Arnett Road, Wildomar, and APN 380-100-005, 1st District. (9.2 of 11/25/08)
- 2.13 [FIRE](#): Proclamation to Declare April 19, 2009 through April 25, 2009 as Volunteer Firefighter Week.
- 2.14 [RIVERSIDE COUNTY REGIONAL MEDICAL CENTER](#): Proclaim April 2009 as Child Abuse & Neglect Awareness and Sexual Assault Awareness month and support April 22, 2009 as "Wear Denim Day".
- 2.15 [RIVERSIDE COUNTY REGIONAL MEDICAL CENTER](#): Approval of the Medical Staff Appointments, Reappointments, and Clinical Privileges.
- 2.16 [RIVERSIDE COUNTY REGIONAL MEDICAL CENTER](#): Proclaiming, May 2, 2009 as "Riverside County Regional Medical Center Foundation's Spring Garden Tour Day" in Support of the Center of Excellence for Abuse Services at Riverside County Regional Medical Center.
- 2.17 [TRANSPORTATION & LAND MANAGEMENT AGENCY/TRANSPORTATION](#): TRACT MAP 25012-1 – Mead Valley area – 1st District, Schedule B. Approval of Agreements and Bonds for Extension of Time.
- 2.18 [TRANSPORTATION & LAND MANAGEMENT AGENCY/TRANSPORTATION](#): TRACT MAP 30347-2 – Temecula area – 3rd District, Schedule A. Approval of Agreements and Bonds for Extension of Time

– Murrieta area – 3rd District, Schedule A. Approval of Agreements and Bonds for Extension of Time.

- 2.20 [TRANSPORTATION & LAND MANAGEMENT AGENCY/TRANSPORTATION](#): Adoption of Resolution 2009-040, Vacation of the Right to Accept a portion of 11th Street, 5th District.
- 2.21 [TRANSPORTATION & LAND MANAGEMENT AGENCY/TRANSPORTATION](#): Adoption of Resolution 2009-045, Accepting a portion of Lime Drive for public road and utility purposes – Blythe area, 4th District.
- 2.22 [TRANSPORTATION & LAND MANAGEMENT AGENCY/TRANSPORTATION](#): Adoption of 2009-030 for the Removal of Mid-Block Crosswalk, Clark Street – Mead Valley, 1st District.
- 2.23 [TREASURER-TAX COLLECTOR](#): Treasurer's Purchase Detail Report for March 2009.
- 2.24 [TREASURER-TAX COLLECTOR](#): Treasurer's Monthly Statement of County and School Funds.
- 2.25 [TRANSPORTATION & LAND MANAGEMENT AGENCY/TRANSPORTATION](#): Adoption of Resolution 2009-015, Accepting a portion of Straw Road, in the Lake Mathews Area, 1st District. (2.6 of 04/07/09)

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POLICY CALENDAR: Presented for Block Approval; Supervisors have the option of excluding discussion items from a master motion.

- 3.1 [SUPERVISOR TAVAGLIONE](#): Second District Use of Community Improvement Designation Funds to the Corona Cinco de Mayo Committee, and Budget Adjustments. (4/5 vote required)
- 3.2 [SUPERVISOR ASHLEY](#): Fifth District Use of Community Improvement Designation Funds for the Debbie Chisolm Memorial Foundation, Day for the Young Child, Workforce Development Character Counts, Calimesa Chamber of Commerce, and Budget Adjustments. (4/5 vote required)
- 3.3 [SUPERVISOR ASHLEY](#): Fifth District Use of Community Improvement Designation Funds for the Boys & Girls Club of Desert Hot Springs, Banning PASSCOM, Habitat for Humanity, Banning Annual Disaster Expo, Hope Learning Academy, and Budget Adjustments. (4/5 vote required)
- 3.4 [EXECUTIVE OFFICE](#): Adoption of Resolution 2009-157, Declaring Intent to Levy and Collect Assessments for Fiscal Year 2009-2010 on assessable hotels and assessable motels located within the Palm Springs Desert Resort Communities Tourism Business Improvement District, 4th & 5th Districts. (Set for Hearing 05/12/09 @ 9:30 a.m. – Clerk to advertise)
- 3.5 [EXECUTIVE OFFICE](#): Approve the Amendment to Indigent Defense Contract. (3.43 of 04/07/09)
- 3.6 [EXECUTIVE OFFICE](#): Approve the Indigent Defense Contracts with Steven L. Harmon and Paul Grech Jr. for legal services for People vs. Jackson C. Daniels, Jr. (3.44 of 04/07/09)
- 3.7 [COMMUNITY HEALTH AGENCY/ ANIMAL SERVICES](#): Ratify the Agreement with the Community Foundation of Riverside and San Bernardino Counties for the administration of the Albert and Anna Herdina Memorial Fund for animals.

- 3.9 [FACILITIES MANAGEMENT](#): Acceptance of Notice of Completion – Coachella Valley Animal Campus Energy Enhancement Project, 4th District.
- 3.10 [FACILITIES MANAGEMENT](#): Approve the Plans and Specifications for the Larry D. Smith Correctional Facility Video Visitation Center, 5th District. (Clerk to advertise)
- 3.11 [FACILITIES MANAGEMENT](#): Approve the Plans and Specifications for the Riverside County Regional Medical Center Emergency Treatment Services Facility Expansion – Phase 1, 1st District. (Clerk to advertise)
- 3.12 [FACILITIES MANAGEMENT AND RIVERSIDE COUNTY INFORMATION TECHNOLOGY](#): Approve FY 2009-10 Personal Service Agreement with GRD, Inc. to fund wireless communication consulting services to the Public Service Enterprise Communications projects and the Department of Facilities Management for Site Leasing and Maintenance/Project Management Services.
- 3.13 [FACILITIES MANAGEMENT AND TRANSPORTATION AND LAND MANAGEMENT/TRANSPORTATION](#): Approve the Acquisition Agreement and Temporary Construction Agreement for the Miles Avenue and Clinton Street Road Widening Project – APN 608-090-008, 608-090-009, and Approval of Budget Adjustment, 4th District. (4/5 vote required)
- 3.14 [FACILITIES MANAGEMENT AND TRANSPORTATION AND LAND MANAGEMENT/TRANSPORTATION](#): Approve the Acquisition Agreement and Temporary Construction Agreement for the Miles Avenue and Clinton Street Road Widening Project – APN 608-090-010, and Approval of Budget Adjustment, 4th District. (4/5 vote required)
- 3.15 [FACILITIES MANAGEMENT AND TRANSPORTATION AND LAND MANAGEMENT/TRANSPORTATION](#): Approve the Temporary Construction Easement Deed for the Miles Avenue and Clinton Street Road Widening Project – APN 608-063-011, and Approval of Budget Adjustment, 4th District. (4/5 vote required)
- 3.16 [FACILITIES MANAGEMENT AND TRANSPORTATION AND LAND MANAGEMENT/TRANSPORTATION](#): Approve the Acquisition Agreement and Temporary Construction Agreement for the Miles Avenue and Clinton Street Road Widening Project – APN 608-062-017, and Approval of Budget Adjustment, 4th District. (4/5 vote required)
- 3.17 [FACILITIES MANAGEMENT AND TRANSPORTATION AND LAND MANAGEMENT/TRANSPORTATION](#): Approve the Acquisition Agreement and Temporary Construction Agreement for the Miles Avenue and Clinton Street Road Widening Project – APN 608-163-001, and Approval of Budget Adjustment, 4th District. (4/5 vote required)
- 3.18 [FACILITIES MANAGEMENT AND TRANSPORTATION AND LAND MANAGEMENT/TRANSPORTATION](#): Approve the Acquisition Agreement and Temporary Construction Agreement for the Miles Avenue and Clinton Street Road Widening Project – APN 608-061-017, and Approval of Budget Adjustment, 4th District. (4/5 vote required)
- 3.19 [FACILITIES MANAGEMENT](#): Findings regarding the public hearing and the Request by Tovey/Shultz Construction, Inc., to substitute out subcontractor Array Builders, Inc. for the San Jacinto Valley Animal Shelter, 3rd District. (16.1 of 04/07/09)

- 3.21 [HUMAN RESOURCES](#): Approve the Exclusive Care – Exclusive Provider Option Medical Contractor Agreement with Optimal Rehab Inc.
- 3.22 [HUMAN RESOURCES](#): Approve the Exclusive Care – Exclusive Provider Option Medical Contractor Agreement with John E. Ebaugh, DPM doing business as Foot & Ankle Associates of the Desert.
- 3.23 [HUMAN RESOURCES](#): Approve the Exclusive Care – Exclusive Provider Option Medical Contractor Agreement with Jasmine L. Ramos, M.D., A Professional Corporation.
- 3.24 [HUMAN RESOURCES](#): Approve the Exclusive Care – Exclusive Provider Option Medical Contractor Agreement with West Coast Spine Restoration Center, Inc.
- 3.25 [HUMAN RESOURCES](#): Approve the Exclusive Care – Exclusive Provider Option Behavioral Health Contractor Agreement with Carol Bayer, MFT.
- 3.26 [HUMAN RESOURCES](#): Approve the Exclusive Care – Exclusive Provider Option Behavioral Health Contractor Agreement with Carol Teitelbaum, MFT.
- 3.27 [PROBATION](#): Approve the Edward Byrne Memorial Competitive Grant Application.
- 3.28 [RIVERSIDE COUNTY INFORMATION TECHNOLOGY](#): Approve the Contract with Katz Law Office for the Rebanding Contract Negotiations with Sprint Nextel.
- 3.29 [RIVERSIDE COUNTY REGIONAL MEDICAL CENTER](#): Approve the Multi-year Agreement between Davita, doing business as Renal Treatment Center and the Riverside County Regional Medical Center.
- 3.30 [RIVERSIDE COUNTY REGIONAL MEDICAL CENTER](#): Authorize the Acceptance of the Grant Award from California Healthcare Foundation to support up front costs associated with joining and implementing California Hospital Assessment and Reporting Taskforce Project and Approval of Budget Adjustments. (4/5 vote required)
- 3.31 [SHERIFF-CORONER-PA](#): Approval of the State Department of Justice as a Single Source Vendor for Laboratory Alcohol and Drug Analysis.
- 3.32 [TRANSPORTATION AND LAND MANAGEMENT/TRANSPORTATION](#): Approve the Contract with Trinity Construction for the Mountain View Road Guard Rail Project - Desert Hot Springs, 5th District.
- 3.33 [TRANSPORTATION AND LAND MANAGEMENT/TRANSPORTATION](#): Approve the Contract with Trinity Construction for the Construction of pedestrian sidewalk, installation of new fencing on the 68th Street Bridge over Interstate 15 and associate improvements – Mira Loma, 2nd District.
- 3.34 [TRANSPORTATION AND LAND MANAGEMENT/TRANSPORTATION](#): Approve the Contract with ASAP General Engineering for Drainage improvements and associated improvements on Reche Canyon Road between Woodson Road and the Riverside County line – Moreno Valley, 5th District.
- 3.35 [SUPERVISOR WILSON](#): Fourth District Use of Community Improvement Designation Funds to the Desert Women for Equality, and Budget Adjustments. (4/5 vote required)
- 3.36 [SUPERVISOR STONE](#): Stop California's Unfunded Mandates

Assistance Administrators and Adoption of Resolution 2009-091, authorizing the submittal of Victims' Rights Week Community Awareness Grant Applications and Approval of Budget Adjustment. (4/5 vote required)

REDEVELOPMENT AGENCY MEETING:

- 4.1 [Adoption of RDA Resolution](#) 2009-022, Approve the Submittal Application to the United States Department of Agriculture Rural Housing Assistance Grants Programs, 4th District.
- 4.2 [Adoption of RDA Resolution](#) 2009-019, Adoption of the Relocation and Replacement Housing Plan for the Cottonwood Mobile Home Park Project, 2nd District.
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RIVERSIDE COUNTY PUBLIC FINANCING AUTHORITY:

5. (No Business)
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INDUSTRIAL DEVELOPMENT AUTHORITY MEETING:

6. (No Business)
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IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY:

7. (No Business)
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COMMUNITY FACILITIES DISTRICT'S LEGISLATIVE BODY MEETING:

8. (No Business)
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9:30 A.M. PUBLIC HEARINGS:

- 9.1 [COUNTY COUNSEL/CODE ENFORCEMENT:](#) Public Hearing on Abatement of Public Nuisance [Grading without Permit] on Case No. CV 08-04546, located 1 parcel West of 40794 Hacienda Drive, Murrieta, APN 932-340-017, 1st District.
- 9.2 [COUNTY COUNSEL/CODE ENFORCEMENT:](#) Public Hearing on Abatement of Public Nuisance [Excess Outside Storage and Accumulation of Rubbish] on Case No. CV 07-4483, located at 25863 4th Street, Hemet, APN 549-172-009, 3rd District.
- 9.3 [COUNTY COUNSEL/CODE ENFORCEMENT:](#) Public Hearing on Abatement of Public Nuisance [Substandard Structure and Excess Outside Storage] on Case Nos. CV 08-00734 and CV 07-9005, located at 26148 Cortrite, Hemet, APN 458-050-013, 3rd District.

Fillmore St., Thermal, APN 749-210-015, 4th District.

- 9.5 [COUNTY COUNSEL/CODE ENFORCEMENT](#): Public Hearing on Statement of Expense on Public Nuisance Case No. CV 07-6685, located at 20700 Penny Lane, Desert Hot Springs, APN 647-140-028, 4th District.
- 9.6 [COUNTY COUNSEL/CODE ENFORCEMENT](#): Public Hearing on Statement of Expense on Public Nuisance Case Nos. CV 06-2768; CV 06-2774; CV 06-2804; CV 06-2805; CV 2807; CV06-2808; CV 06-2811; CV06-2818; CV06-2819 and 06-3702, located at 24740 Leicester Street, Wildomar, APNs 361-223-007, 361-223-009, and 361-223-010, 3rd District.
- 9.7 [FACILITIES MANAGEMENT and TRANSPORTATION](#): Public Hearing on Adoption of Resolution 2009-012, Authorizing Resolution of Necessity Regarding the Road Improvement, Widening and Extension of Clinton Keith Road and other roads in Western Riverside County (portion of APN 392-340-028), and Approval of Budget Adjustments, 3rd District. (4/5 vote required) (9.4 of 04/14/09) (**Department requests continuance to May 5, 2009**)

ORAL COMMUNICATIONS FROM THE AUDIENCE ON ANY MATTER WHICH DOES NOT APPEAR ON THE BOARD'S AGENDA:

CONCURRENT EXECUTIVE SESSION-COUNTY OF RIVERSIDE, REDEVELOPMENT AGENCY, REGIONAL PARK AND OPEN SPACE DISTRICT, FLOOD CONTROL AND WATER CONSERVATION DISTRICT, WASTE RESOURCES MANAGEMENT DISTRICT, HOUSING AUTHORITY, PERRIS VALLEY CEMETERY DISTRICT, IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY AND COMMUNITY FACILITIES DISTRICTS:

With respect to every item of business to be discussed in closed session pursuant to Government Code Sect 54956.9:

Conference with legal counsel-anticipated litigation:

Significant exposure to litigation pursuant to subdivision (b) of Government Code Section 54956.9:

A.1 One potential case.

With respect to every item of business to be discussed in closed session pursuant to Section 54957:

B.1 Public Employee Evaluation
Title: County Executive Officer

With respect to every item of business to be discussed in closed session pursuant to Government Code Sect 54956.9:

Conference with legal counsel-exposure to litigation pursuant to subdivision (b) of Government Code Section 54956.9:

C.1 Based on existing facts and circumstances, to decide whether there is significant exposure to litigation pursuant to Government Code section 54956.9(b)(2)

C.2 Exposure to litigation pursuant to Government Code section 54956.9(b)(1)

- D.1 Conference with labor negotiator:
Agency negotiator – Ron Komers
Employee organizations – DDAA, RSA, SEIU, LIUNA, IHSS and LEMU

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RECESS TO LUNCH

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1:30 P.M. HOUSING AUTHORITY MEETING:

10. (No Business)

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1:30 P.M. FLOOD CONTROL AND WATER CONSERVATION DISTRICT MEETING:

- 11.1 [Adoption of Resolution](#) No. F2009-12, Authorization to Exchange Easement in Real Property on Flood Control District Headquarters, APN 207-090-012. (11.1 of 04/14/09)
- 11.2 [Approve the Legal](#) Services Agreement with Best, Best and Krieger for Condemnation and other related Real Property Services.

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1:30 P.M. COUNTY BOARD AND WASTE RESOURCES MANAGEMENT DISTRICT MEETING:

County:

- 12.1 [Approval of Amendment](#) No. 1 to the Edom Hill Transfer Station Mitigation Agreement between the City of Cathedral City and the Waste Management Department, 4th District.
- 12.2 [INTRODUCTION](#) OF ORDINANCE NO. 779.11, an Ordinance of the County of Riverside, Amending Ordinance No. 779, Relating to County Solid Waste Facilities and Establishing Fees. (Set for Hearing 05/12/09 @ 1:30 p.m. - Clerk to advertise)

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District:

12. (No Business)

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1:30 P.M. REGIONAL PARK AND OPEN SPACE DISTRICT MEETING:

- 13.1 [Acceptance of Notice of Completion](#) – Hurkey Creek Park Maintenance Building and Area Improvement Project, 3rd District.
- 13.2 [Approve the Consulting](#) Services Agreement between the Regional Park and Open-Space District and ICF Jones & Stokes for the Mockingbird Canyon to Hartford Springs Regional Trail Project, 1st

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1:30 P.M. PERRIS VALLEY CEMETERY DISTRICT MEETING:

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14. (No Business)

1:30 PM. GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS:

- 15.1 [TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING](#): GENERAL PLAN AMENDMENT NO. 846 (AGRICULTURAL AMENDMENT) – Brookfield California Land Holdings – Lower Coachella Valley Zoning District – Eastern Coachella Valley Area Plan – **4th District**. The Planning Director recommends that the Board adopt an order initiating proceedings for the above-referenced general plan amendment to eliminate the land use designation of Community Development Light Industrial (0.25 – 0.60 floor area ratio) and would establish a Community Development Specific Plan on the 164.9 gross acre project site. The Specific Plan will include medium and high density single family and multi family residential development as well as recreational and conservation open space uses.
- 15.2 [TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING](#): GENERAL PLAN AMENDMENT NO. 902 (FOUNDATION-REGULAR) – Guy Etziony/Mike Shoberg – Thousand Palms Zoning District – Western Coachella Valley Area Plan – **4th District**. The Planning Director recommends that the Board adopt an order initiating proceedings for the above-referenced general plan amendment to amend the Foundation Component of the subject site from Rural to Community Development and to amend the General Plan Land Use Designation of the subject site from Rural Residential (5 acre minimum lot size) to Light Industrial (0.25 – 0.60 floor area ratio).
- 15.3 [TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING](#): GENERAL PLAN AMENDMENT NO. 972 (FOUNDATION-REGULAR) – Won Yoo/Trans-Pacific Consultants – Temescal Zoning District – Lake Mathews/Woodcrest Area Plan – **1st District**. The Planning Director recommends that the Board adopt an order initiating proceedings for the above-referenced general plan amendment to amend the General Plan Foundation Component of the subject site from Open Space to Community Development and to amend the General Plan Land Use Designation from Rural (20 acre minimum lot size) to a Specific Plan and be included within the East Temescal Hillside Policy Area.
- 15.4 [TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING](#): GENERAL PLAN AMENDMENT NO. 947 (FOUNDATION-REGULAR) – Keith L. Kizzar/Wm. Murray & Associates, Inc. – Painted Hills Zoning District – Western Coachella Valley Area Plan – **5th District**. The Planning Director recommends that the Board **tentatively decline** to adopt an order initiating proceedings for the above-referenced general plan amendment to amend the General Plan Foundation Component on the subject site from Rural to Rural Community and to amend the General Plan Land Use Designation on the subject site from Rural Residential (5 acre minimum lot size) to Very Low Density Residential (1 acre minimum lot size).
- 15.5 [TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING](#): GENERAL PLAN AMENDMENT NO. 982 (FOUNDATION-REGULAR) – Jim Snellenberger – Pass and Desert Zoning District – Western Coachella Valley Area Plan – **5th District**. The Planning Director recommends that the Board tentatively decline to adopt an order initiating proceedings for the above-referenced general plan amendment to amend the General Plan Foundation Component of the subject site from Rural to Community Development and to amend the General Plan Land Use Designation of the subject site from Rural Residential (5 acre minimum lot size) to Commercial Retail (0.20 – 0.35 floor area ratio).

AMENDMENT NO. 1011 (FOUNDATION-REGULAR) – John Corella/Ruth Dearden – Pass and Desert Zoning District – Western Coachella Valley Area Plan – **5th District**. The Planning Director recommends that the Board **tentatively decline** to adopt an order initiating proceedings for the above-referenced general plan amendment to amend the General Plan Foundation Component of the subject site from Rural: Rural Residential (5 acre minimum lot size) to Community Development: Medium High Density Residential (5 – 8 dwelling units per acre).

1:30 P.M. PUBLIC HEARINGS:

- 16.1 [TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING](#): Public Hearing on CHANGE OF ZONE NO. **7186** / PLOT PLAN NO. **20711** / TENTATIVE PARCEL MAP NO. **34706** - Oakmont Industrial Group – Albert A. Webb & Associates – North Perris Zoning District – Mead Valley Area Plan – 1st District. Recommendation of Planning Commission to certify Environmental Impact Report No. 491; Tentative Approval of ZC 7186 to change the zone from Manufacturing – Heavy (M-H) to Manufacturing – Service Commercial (M-SC), Tentative Approval of PP No. **20711**, to construct two (2) manufacturing / distribution warehouse facilities: Building A is approximately 245,252 square feet (s.f.) which includes 20,000 s.f. of office, 100,000 s.f. of manufacturing, as well as 125,252 s.f. for distribution and Building B is approximately 83,750 square feet (s.f.) which includes 5,000 s.f. of office, 25,000 s.f. of manufacturing, and 53,750 s.f. of distribution, which includes 447 parking spaces and 32 loading spaces, and along the southern portion, there is a 20' trail easement which is to be dedicated to the County of Riverside Parks & Recreation; and
- 16.2 [TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING](#): Further Public Hearing on GENERAL PLAN AMENDMENT NO. **882** / CHANGE OF ZONE NO. **7533** / CONDITIONAL USE PERMIT NO. **3555** - Stadium Properties, LLC – KWC Engineers - Prado-Mira Loma Area – Jurupa Area plan – 2nd District. Recommendation of Planning Commission for adoption of a Mitigated Negative Declaration for Environmental Assessment No. 41419; Tentative Approval of GPA 882 to change the land use from Rural Community: Low Density Residential (RC:LDR) (1/2 Acre Minimum) to Community Development: Commercial Retail (CD:CR) (0.20 – 0.35 Floor Area Ratio) per the Commercial Retail Overlay Area; Tentative Approval of ZC 7533 to change the zoning from Residential Agricultural (R-A) to General Commercial (C-1/C-P) for consistency purposes; and, Approval of CUP 3555, for the construction of a Mini Warehouse facility consisting of two (2) two-story buildings and four (4) single-story buildings including an Office and Caretaker Residence (“the project”). The project includes a total building area of 141,458 sq. ft., and 4 parking spaces. Building ‘A’ consists of 16,422 sq. ft., Building ‘B-1’ consists of 4,973 sq. ft., Building ‘B-2’ consists of 8,794 sq. ft., Building ‘B-3’ consists of 9,169 sq. ft., Building ‘C’ consists of 49,700 sq. ft., and Building ‘D’ consists of 49,700 sq. ft. Building ‘A’ includes a 900 sq. ft. office and a 1,350 sq. ft. residence including a 450 sq. ft. garage. (16.1 of 01/27/09)
- 16.3 [TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING](#): Public Hearing on GENERAL PLAN AMENDMENT NO. **1048**/ CHANGE OF ZONE NO. **7640** / TENTATIVE PARCEL MAP NO. **35829** - Ed Slabaugh – CG Consulting - Rancho California Zoning Area – Southwest Area Plan – 3rd District. Recommendation of Planning Commission for adoption of a Mitigated Negative Declaration for Environmental Assessment No. 41890; Approval of GPA No. 1048, to amend the land use designation from Rural: Rural Mountainous (R:RM) (10 Acre Minimum) to Rural: Rural Residential (R:RR) (5 Acre Minimum); Tentative Approval of ZC 7640, to change the zone from Light Agriculture – 10 Acre Minimum (A-1-10) to Residential Agriculture – 5 Acre Minimum (R-A-5); and, Approval of TPM No. 35829, Schedule H, to subdivide 10.20 gross acres into two (2) residential parcels with a minimum parcel size of five (5) acres.

