

1 Board of Supervisors

County of Riverside

2
3 Resolution No. 2007-363
4 Authorization to Purchase Real Property
5 In the City of Perris, California
6 APNs: 327-190-005, 006, 007, 009, 010, 011, 012, 014, 015, 017, 019
7 and all but a 1.18-acre portion of 020

8
9 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of
10 Supervisors of the County of Riverside, State of California, in regular session assembled on
11 November 6, 2007, at 9:00 a.m. in the meeting room of the Board of Supervisors, located on
12 the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California,
13 authorizes a transaction in which the County of Riverside will purchase (from Eastern
14 Municipal Water District) certain real property located at the West side of Trumble Road, from
15 Mapes Road on the South to Ellis Avenue on the North, and east to Sherman Road, in the City
16 of Perris, County of Riverside, State of California, identified by Riverside County Assessor's
17 Parcel Number 327-190-005, 006, 007, 009, 010, 011, 012, 014, 015, 017, 019 and all but a
18 1.18-acre portion of 020, more particularly described in Exhibit "A" attached hereto and
19 thereby made a part hereof, consisting of one separate, legal lot of 57.02 acres at a purchase
20 price not- to-exceed nine million (\$9,000,000), plus miscellaneous escrow closing costs and
21 preliminary title report, in the approximate amount of forty thousand dollars (\$40,000).

22
23 BE IT FURTHER RESOLVED AND DETERMINED that the Department of Facilities
24 Management (DOFM) is to expend a not-to-exceed amount of eighty thousand (\$80,000) in
25 General Fund Capital Project Designation account, to complete due diligence on the property,
consisting of a preliminary title report, appraisal costs, a hazardous materials survey, DOFM
staff time and miscellaneous other studies as may be deemed necessary. Any unused funds
will be retained by the General Fund Capital Project Designation Account.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of
Supervisors has given notice hereof as provided in Section 6063 of the Government Code.

BE IT FURTHER RESOLVED AND DETERMINED that the Director of the Department
of Facilities Management, or his designee, is authorized to execute the necessary documents
to complete this purchase of real property.

FORM APPROVED COUNTY COUNSEL
BY: Joe S. Rank 11/11/07
DATE

MDD:pa
10/31/07
139FM
11.087

Attachment A

Eastern Municipal Water District land on Trumble Road
APNs: 327-190-005; 006; 007; 009; 010; 011; 012; 014; 015; 017; 019
and all but a 1.18 acre portion of 020

