

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

411



FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
February 6, 2007

SUBJECT: : Approval of the Third (3rd) Amendment to the Agreement between the County of Riverside and Chander P. Malhotra, M.D., Inc.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the Amendment with the Chander P. Malhotra, M.D. Inc. effective February 19, 2007; and
- 2) Authorize the Chairperson to execute three (3) copies of the Amendment; and
- 3) Retain one (1) copy of the executed Amendment and return two (2) copies of the executed Amendments to Riverside County Regional Medical Center (RCRMC) for distribution.

BACKGROUND: On March 5, 2002, agenda item no. 3.31, the Board of Supervisors approved the agreement with Chander P. Malhotra, M.D., Inc. for the provision of Professional neurology services. The Agreement was first amended on March 2, 2004, agenda item no. 3.14 extending the term of the agreement and further amended on August 1, 2006 agenda item no. 3.22 revising the Agreement to allow neurology professional service billings to the State of California Department of Corrections. The Agreement is now further amended extending the term for an additional year with an increase to yearly compensation based on the annual average Consumer Price Index (CPI).

This Agreement has been reviewed as to form by County Counsel.

DB:cg

Douglas D. Bagley
Douglas D. Bagley, Hospital Director

FORM APPROVED
COUNTY COUNSEL

JAN 30 2007

By Debra Cournoyer

**FINANCIAL
DATA**

Current F.Y. Total Cost: \$ 145,825
Current F.Y. Net County Cost: \$ N/A
Annual Net County Cost: \$ 0

In Current Year Budget: Yes
Budget Adjustment: No
For Fiscal Year: FY 06/07

SOURCE OF FUNDS: Enterprise Funds

Positions To Be Deleted Per A-30 ☐
Requires 4/5 Vote ☐

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Debra Cournoyer

Dep't Recomm.: ☐ Policy ☒ Policy
Per Exec. Ofc.: ☐ Consent ☒ Consent

50011ED S1 VNI: 18
RECEIVED RIVERSIDE COUNTY
JAN 30 2007

Prev. Agn. Ref.:

District:

Agenda Number:

3.69

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD