

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

348



FROM: Economic Development Agency

SUBMITTAL DATE:

December 14, 2006

SUBJECT: Morgan, Webster, Brennan Infrastructure Improvements (Perris Valley Industrial Corridor Infrastructure Project)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Plans and Specifications for the construction of the Morgan, Webster, Brennan Infrastructure Improvements; and
2. Authorize the Clerk of the Board to advertise the Notice Inviting Bids for the Project.

BACKGROUND: Plans and specifications have been prepared to construct storm drains and catch basins on Brennan and Webster Avenues, associated street improvements, and a sanitary sewer line on Webster Avenue. The improvements will benefit over 690 acres providing industrial development opportunities throughout the area. This project is the second component of the Perris Valley Industrial Corridor Infrastructure Project and is being funded with a grant from the U.S. Department of Commerce - Economic Development Administration, City of Perris Flood Mitigation fees and Community Development Block Grant Funds. Staff recommends that the Board approve the plans and specifications and authorize the Clerk to advertise the Notice Inviting Bids so the project can be completed.

Robin Zimpfer

RZ:JC:DL:TE:AF

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Robin Zimpfer
Assistant County Executive Officer/EDA

FINANCIAL
DATA

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	NA
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NA
Annual Net County Cost:	\$ 0	For Fiscal Year:	NA

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No

SOURCE OF FUNDS: City of Perris Flood Mitigation Funds, Community Development Block Grant Funds and U.S. Economic Development Administration Grant Funds

Positions To Be Deleted Per A-30

☐

Requires 4/5 Vote

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C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature

Jennifer Bryant

Policy
☒ Policy
Consent
☐ Consent

Dep't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: 3.8 of 6/7/05

District: 5

Agenda Number: