

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

352



**FROM:** Riverside County Fire Department  
Office of Emergency Services

**SUBMITTAL DATE:** January 29, 2007

**SUBJECT:** Renewal of the Local Emergency Declaration for Riverside County as Agenda Item 3.51 on January 23, 2007.

**RECOMMENDED MOTION:** That the Local Emergency declaration relating to due to extreme low temperatures and freezing conditions resulting in substantial financial damage to the agricultural crops and the industries that support agriculture, and causing an economic impact to the people who work in the agricultural industry, commencing on January 11, 2007 and adopted as Agenda Item 3.51 on January 23, 2007, Resolution number 2007-046, be renewed.

**BACKGROUND:** The Riverside County Agricultural Commissioner and the Riverside County Fire Department, Office of Emergency Services, have reviewed the emergency conditions necessitating the Local Emergency declaration of January 23, 2007, and find that these conditions still exist. Government Code Section 8630 requires the Board of Supervisors to review the need for continuation of the Local Emergency every 14 days.

*John Snyder*

John Snyder, Agricultural Commissioner  
Sealer of Weights and Measures

*John R. Hawkins*

John R. Hawkins  
County Fire Chief

|                       |              |    |                         |
|-----------------------|--------------|----|-------------------------|
| <b>FINANCIAL DATA</b> | Current F.Y. | \$ | In Current Year Budget: |
|                       | Current F.Y. | \$ | Budget Adjustment:      |
|                       | Annual       | \$ | For Fiscal Year:        |

**SOURCE OF FUNDS:**

|                                  |                          |
|----------------------------------|--------------------------|
| Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| Requires 4/5 Vote                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

**APPROVE**

*[Signature]*

**County Executive Office Signature**

☐ Policy  
☐ Policy  
☐ Consent  
☒ Consent

Dep't Recomm.:  
 Per Exec. Ofc.:

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 RECEIVED RIVERSIDE COUNTY  
 1/31/07

**Prev. Agn. Ref.:** 1/23/07, 3.51

**District:** All

**Agenda Number:**

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