

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

226 B



FROM: TLMA - Planning Department

SUBMITTAL DATE:
January 19, 2007

SUBJECT: NOTICE OF DECISION OF THE PLANNING COMMISSION REGARDING
REQUEST FOR EXTENSION OF TIME TO RECORD FINAL MAP FOR TENTATIVE TRACT
MAP NO. 28851.

ORIGINAL DATE OF APPROVAL: November 28, 2000

RECOMMENDED MOTION:

RECEIVE AND FILE the Notice of Decision by the Planning Commission on January 10, 2007,
regarding the request for an Extension of Time to record a final map for the following:

TENTATIVE TRACT MAP NO. 28851 - Applicant: Far West Industries - Engineer /
Representative: Brian Berkson - Second Supervisorial District - Glen Avon Zoning District -
Jurupa Area Plan - Community Development: High Density Residential (CD-HDR) (8-14
Dwelling Units Per Acre) - Location: Northerly of Granite Hill and Highway 60 between Valley
Way and Pyrite Street - 30.39 Acres - 11 residential lots and 198 condominium units - Zoning:
Multiple Family Dwellings (R-2) - Schedule A - **REQUEST: EXTENSION OF TIME TO
NOVEMBER 28, 2007 - FOURTH EXTENSION.**

The Planning Commission Approved the requested Extension of Time.

The decision of the Planning Commission considered final and no action by the Board of
Supervisors is required unless, within 10 days after the Notice of Decision appears on the
Boards agenda, the applicant or an interested person files an appeal with the Clerk of the Board
accompanied by the fee set forth in Ordinance No. 671.

Ron Goldman
Interim Planning Director

RG:cv

Dep't Policy
☐

Consent
☐

Dep't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.

District: Second

Agenda Number:

ATTACHMENTS FILED

WITH THE CLERK OF THE BOARD