



**SUBMITTAL TO THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



146

**FROM:** Regional Park & Open-Space District

**SUBMITTAL DATE:**  
1/8/07

**SUBJECT:** Rancho Jurupa Park Expansion – Phase 1 - District II

**RECOMMENDED MOTION:** That the Board of Directors:

1. Approve the attached agreement between the Regional Park & Open-Space District and ASR Constructors, Inc. in the amount of \$533,000 for landscaping and hardscaping the courtyard behind the Park Headquarters building;
2. Authorize the Chairperson to execute five (5) copies of the Agreement;
3. Direct the Clerk of the Board to return four (4) copies of the Agreement to the Park District for distribution; and
4. Approve ASR Constructors' request to use an escrow account for project retention funds as allowed by Public Contract Code Section 22300, and delegate authority to the Park District General Manager to sign the required statutory escrow agreement as approved by County Counsel as well as any future documents related to operation of the escrow agreement.

**BACKGROUND:** On November 7, 2006, by M.O. 13.1, your Honorable Board authorized the Clerk of the Board to advertise for bids for the Rancho Jurupa Park Expansion – Phase I. This phase of the project is for the landscaping and hardscaping of the area behind Crestmore Manor, the headquarters of the Riverside County Regional Park & Open-Space District, adjacent to Rancho Jurupa Park. This area will provide additional outside space for the wedding receptions and conferences. (continued)

CC/560-RJU Expansion Phase 1 - HDQ Courtyard

*Paul Frandsen*

Paul Frandsen, General Manager

**FINANCIAL DATA**

Current F.Y. Total Cost: \$533,000  
Current F.Y. Net County Cost: \$ -0-  
Annual Net County Cost: \$ -0-

In Current Year Budget: Yes  
Budget Adjustment: No  
For Fiscal Year: 2006-2007

**SOURCE OF FUNDS:** West Co. Parks DIF Fund 100%

Positions To Be Deleted Per A-30 ☐  
Requires 4/5 Vote ☐

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Office Signature**

*Alex Gann*

Dep't Recomm.: ☐ Consent ☒ Policy ☒  
Per Exec. Ofc.: ☐ Consent ☒ Policy ☒

Prev. Agn. Ref.: 13.1, 11/7/06

District: II

Agenda Number:

13.1

FORM APPROVED  
COUNTY COUNSEL

JAN 11 2007

Departmental Concurrence

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**SUBJECT:** Rancho Jurupa Park Expansion – Phase 1 - District II

The project was advertised in the local newspaper and trade publications. Five (5) bids were received and publicly opened on December 13, 2006. Park District staff reviewed the bids and accepted the lowest responsive bid from ASR Constructors, Inc. in Riverside, California, in the amount of \$533,000. The office of County Counsel has approved the Agreement as to legal form.

## Summary of Bid Projects

|        |                                |            |                              |
|--------|--------------------------------|------------|------------------------------|
| TO:    | Joe S. Rank<br>County Counsel  | PROJECT:   | Rancho Jurupa Park Expansion |
| FROM:  | Cecilia Gil<br>Board Assistant | BID DATE:  | 12/13/06                     |
| OWNER: | Claire Clark<br>Regional Park  | BID TIME:  | 2:00 p.m.                    |
|        |                                | ITEM/DATE: | #13.1 of 11/07/06            |

### CONTRACTORS

### Base Bid

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|                                                                                       |              |
|---------------------------------------------------------------------------------------|--------------|
| ASR Constructors, Inc.<br>5230 Wilson Street<br>Riverside, CA 92509<br>(951) 779-6580 | \$533,000.00 |
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| Mega Way Enterprises<br>1092 S. Reservoir St.<br>Pomona, CA 91766<br>(909) 469-0488 | \$599,000.00 |
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| 4-Con Engineering, Inc.<br>2751 Avalon Street<br>Riverside, CA 92509<br>(951) 222-2241 | \$660,000.00 |
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|--------------------------------------------------------------------------------------------------|--------------|
| DELT Builders, Inc.<br>9559 Center Ave., Suite H<br>Rancho Cucamonga, CA 91730<br>(909) 466-4810 | \$740,338.00 |
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|----------------------------------------------------------------------------------------|--------------|
| Cornerstone General, Inc.<br>721 Kinley Street<br>La Habra, CA 90631<br>(562) 266-1977 | \$900,624.00 |
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